

**NOTE: THIS FORM WILL BE RETURNED IF ALL REQUIRED INFORMATION IS NOT FURNISHED AND SIGNATURES ARE NOT PROVIDED.**

Please PRINT  
Legibly in Black  
Ink or Type.

**2008 UNITED STATES SENATE YOUTH PROGRAM  
HEARST FOUNDATION SCHOLARSHIP PROGRAM**

**KEEP THIS FORM  
FRONT TO BACK.**

NEBRASKA APPLICATION FORM

Student's Name \_\_\_\_\_  
Home Address \_\_\_\_\_  
City/Zip \_\_\_\_\_  
Home Phone \_\_\_\_\_ / \_\_\_\_\_  
Parent(s)/Guardian \_\_\_\_\_

High School \_\_\_\_\_  
**Educator to Administer Test** \_\_\_\_\_  
School Address \_\_\_\_\_  
School City/Zip \_\_\_\_\_  
School Phone \_\_\_\_\_ / \_\_\_\_\_  
**Principal's Signature** \_\_\_\_\_

**NOTE: Application WILL BE RETURNED without the Principal's signature.**

1. Qualifying Requirements:
  - High school junior or senior (provided he/she has not previously been a delegate to the program)
  - Student body president, vice president, secretary, or treasurer
  - Class president, vice president, secretary, or treasurer
  - Student council representative
  - Student representative elected or selected (selected by a panel, commission, or board) to district, regional, or state-level **civic or education organization**
2. Each student must be a PERMANENT RESIDENT of the United States and currently enrolled in a public or private secondary school located in the state (including for these purposes the District of Columbia) in which either one of his/her parents or guardians legally resides. A student attending a school that is located in a state other than the state of legal residence of either one of such student's parents or guardians is not eligible [exception: Department of Defense Education Activity students will represent the state(s) of which the parents/guardians are U.S. legal voting residents].

**SEND ALL APPLICATION FORMS TO:**

Larry Starr  
Youth Senate Program  
Nebraska Department of Education  
301 Centennial Mall South • Box 94987  
Lincoln, NE 68509-4987

You will receive one qualifying exam for each completed application form you send in. You or your designee should administer it to your group of students and return the *answer sheets* to the above address, **postmarked no later than October 22, 2007. We cannot accept faxed applications or tests. Tests will NOT be accepted after the October 22 deadline.**

*The following information will be needed for those students selected as 2008 United States Senate Youth Program delegates and alternates.*

Please PRINT Legibly in Black Ink or Type.

**2008 United States Senate Youth Program Student Selection Information**

Student's Name \_\_\_\_\_  
First Middle Last

Home Address \_\_\_\_\_  
Street City State Zip

Home Telephone ( ) Age Male/Female

Email Year in School: JR SR

Parents'/Guardians' Name(s) Business Telephone ( )

Name of High School Principal

School Address Telephone ( )

School City/State/Zip Email

You **MUST** indicate the organization **AND** the office you hold for the 2007-2008 school year and how you were elected/selected (see HOW TO QUALIFY section of the enclosed informational sheet):

\_\_\_\_\_  
\_\_\_\_\_

Student's background: extra-curricular activities, hobbies, future plans (for use in press and media coverage). **(DO NOT EXCEED SPACE PROVIDED BELOW FOR PRESS/MEDIA INFORMATION. Any information exceeding the space provided below WILL NOT be included.)**

**PRINT LEGIBLY IN BLACK INK OR TYPE!**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TO THE PARENT:**

In the event that your son/daughter is confirmed a delegate to Washington and as a winner of the \$5,000 scholarship, the Hearst Foundation will forward permission forms to you. We also want assurance at this time that should he/she be selected, your permission to take the trip would, in all likelihood, be granted.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_