



**SCOTTSBLUFF LODGE No. 1367**

Benevolent and Protective Order of Elks

SCOTTSBLUFF, NEBRASKA 69361

Office of the Secretary . . .  
Post Office Box 358

"Elks Care - Elks Share"

Fall 2005

**To: Area High School Guidance Counselors**

**From: Scottsbluff Elks Lodge #1367**

Dear Counselors:

It is once again time for the annual mailing of the application forms for several scholarships awarded through Scottsbluff Elks Lodge #1367, the Nebraska State Elks Association, and the national Elks Grand Lodge.

This mailing contains several items. Included are one copy of a brochure describing the national scholarship programs and a display poster to promote the national programs. Also included is one copy of each scholarship application and the accompanying information sheet. Please make as many copies of each as are needed for your students.

Several of the scholarships require that the student submit a copy of their school transcript. Photocopies are acceptable, but must be signed by a school official.

Students may apply for one or more scholarships, but each program is judged separately and each application must be completely filled out and accompanied by the necessary supporting letters, forms, etc. Please advise your students closely, as incomplete applications are automatically disqualified.

The deadline for receipt of this year's applications is **January 13, 2006**. All applications should be addressed and mailed to:

**Scottsbluff Elks Lodge #1367**

**P.O. Box #358**

**Scottsbluff, NE 69363-0358**

The local lodge building does not have a mailbox, and the post office returns mail sent to the street address to the sender. If you or your students wish to hand deliver applications to the lodge, the building is open from 9:00 a.m.-closing Tuesday through Saturday. It is closed and locked on both Sundays and Mondays, with no way to safely deposit the applications. The street address of this building is 1614 First Avenue, Scottsbluff.

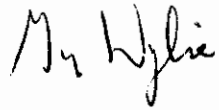
Last year students at ten local high schools received over \$22,000 in local, state, and national Elks scholarships. We anticipate our local contribution to be even larger this year.

If you or your students have any questions, please call me at my work phone: 635-6129. The phone at this number is equipped with a messaging system that allows me to return missed calls easily.

Thank you for promoting these scholarships. Local students cannot participate without your assistance. We truly appreciate your help in allowing us to make a contribution to the future of our country through your outstanding students.

**Thank you for your participation in the Elks scholarship program.**

Sincerely,

A handwritten signature in cursive script that reads "Guy Wylie".

Guy Wylie, Ph. D.  
Scholarship Committee Chairman  
Scottsbluff Elks Lodge #1367

## Brief descriptions of this year's scholarship programs.

### Most Valuable Student Scholarship:

This program has local, state, and national awards ranging from \$200 to \$1000 at the local level with additional awards possible for the top three local finishers forwarded to the next level of competition. For this program only, many students benefit from using one copy of the application as a work copy and a second copy to be submitted. This produces a more polished look for those brochures that go on to state and national competition.

### Nebraska State Elks Association Vocational Scholarship:

The local award is \$200 each to the best-qualified boy and girl. These winning applications are also forwarded to district and state competitions where additional scholarships may be awarded. This award is specifically designed to support students planning on attending vocational/technical training programs of two years or less.

### Western Nebraska Community College Grants:

Local scholarships for this program vary from \$100 up to \$750. These awards are only applicable for use at WNCC. However, students receiving these awards who attend another primary institution have used these awards to pay for summer school and on-line courses through WNCC.

### Winnie Sipp Memorial Scholarship:

One local award of \$300 is available for students to use at the institution of their choice.

### Golf Scholarship:

One local award of \$200 is available. Applicants must be members of their local high school golf team during their senior year. The applications of one boy and one girl are advanced into the state competition.

### Past Exalted Ruler Scholarship:

One local award of \$100 is available. The applications of one boy and one girl are advanced into the state competition.

### Elks Legacy Scholarship:

Applicants for this scholarship must be the child, grandchild, stepchild, step-grandchild, or legal ward of an Elks lodge member. The adult relative must have been a member in good standing continuously from April 1, 2003, and be a paid-up member through March 31, 2006. ***Applications for this scholarship must be processed through the local lodge and forwarded to and received by the national competition by mid January 2005.***

### Elks National Foundation Emergency Educational Grant Program:

It is extremely unlikely that you have any students who qualify for this program. One copy of the guidelines is enclosed. Should you have a qualified applicant, a copy of the necessary forms is available by request to: Guy Wylie, scholarship chairman, 635-6129.



# Elks National Foundation

## 2006 Most Valuable Student Scholarship Competition

Lodge contact info: Name	_____
Address	_____
Phone Number	_____
Drop-off Time & Place	_____

Based on Scholarship, Leadership, and Financial Need

**IMPORTANT:** Before completing, please read and follow guidelines outlined on pages 7 and 8. Application must be filed with the Lodge of jurisdiction on or before January 13, 2006. To find your local Lodge, visit [www.elks.org/localodges.cfm](http://www.elks.org/localodges.cfm) and enter the first three digits of your zip code. DO NOT SEND TO ELKS NATIONAL FOUNDATION. Applications sent to the ENF's Chicago office will be disqualified.

Name \_\_\_\_\_ Social Security # \_\_\_\_\_

Last First Middle Initial

Street Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Mailing Address (if different than above) \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Email \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Place of Birth \_\_\_\_\_ Gender \_\_\_\_\_  
Month Day Year City & State or Country

Are you currently an American Citizen?  Yes  No If no, see below.

NOTE: Legal permanent resident status does NOT qualify. Applicant MUST be a citizen on the date the application is signed.

If you were not born an American Citizen, but are a Naturalized American Citizen, give date, place (Office or Court) & Naturalization Number.  
Date \_\_\_\_\_ Place \_\_\_\_\_ Number \_\_\_\_\_  
Court or Office and City & State

If you were not born in the United States, but are a citizen by birth, explain circumstances. \_\_\_\_\_

By signing this application, you agree, if asked, to provide information that will verify the accuracy of your completed form. This information may include a copy of your U.S. or state income tax form. If you purposely give false or misleading information, you will be disqualified from this contest. You agree to the use of your name, and any information contained within the application **except** for the parental financial analysis and financial statement, for advertising, promotional and publicity purposes without consent or compensation.

Date: \_\_\_\_\_ Signed by \_\_\_\_\_ (Student)

Date: \_\_\_\_\_ Signed by \_\_\_\_\_ (Mother/Stepmother)

Date: \_\_\_\_\_ Signed by \_\_\_\_\_ (Father/Stepfather)

### For Lodge Use Only—Must Have Lodge Endorsement to Be Accepted for Judging

The Scholarship Chairperson, Exalted Ruler or Secretary of the B.P.O. Elks Lodge in the jurisdiction in which the applicant is resident must sign the Lodge endorsement, certifying that he/she has reviewed the application and verifies that it conforms to the requirements of the competition. Applications should not be endorsed if they do not conform. Applicants must use the Elks National Foundation's official current-year application. Official Internet versions of the application are acceptable.

This application, with attached exhibits, has been reviewed, and it conforms with the rules and regulations set forth by the Elks National Foundation Board of Trustees.

Lodge Name: \_\_\_\_\_ No: \_\_\_\_\_ State: \_\_\_\_\_

Date: \_\_\_\_\_ (signed) \_\_\_\_\_  
Lodge Scholarship Chairperson, Exalted Ruler, or Secretary

**LODGE PERSONNEL— DO NOT FORWARD APPLICATIONS TO THE ENF CHICAGO OFFICE.** Send to District or State officials, unless instructed otherwise. If you have questions, contact your state scholarship chairperson.

1. Organization Name	Years <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Hours/week
Leadership Role (year)	9 10 11 12	Responsibilities
2. Organization Name	Years <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Hours/week
Leadership Role (year)	9 10 11 12	Responsibilities
3. Organization Name	Years <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Hours/week
Leadership Role (year)	9 10 11 12	Responsibilities
4. Organization Name	Years <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Hours/week
Leadership Role (year)	9 10 11 12	Responsibilities
5. Organization Name	Years <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Hours/week
Leadership Role (year)	9 10 11 12	Responsibilities
6. Organization Name	Years <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Hours/week
Leadership Role (year)	9 10 11 12	Responsibilities
7. Organization Name	Years <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Hours/week
Leadership Role (year)	9 10 11 12	Responsibilities
8. Organization Name	Years <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Hours/week
Leadership Role (year)	9 10 11 12	Responsibilities

#### 4. Your College Plans

State your plans for enrollment in an accredited American college or university. Include your planned major.

Do you intend to apply for additional financial aid at the college you plan to attend?  Yes  No

If yes, give details: \_\_\_\_\_

Will your college plans change if you win one of the top three awards?  Yes  No

If so, how? \_\_\_\_\_

#### 5. Applicant Essay

You must prepare an essay of 500 words or less about the following topic: Imagine you have the opportunity to meet with one great leader from the past. Describe your meeting and the issues you would discuss with that person. **The essay must be dated and signed.**

#### 6. Exhibits

Attach copies of exhibits of achievement in scholarship, leadership, athletics, dramatics, community service, or other activities.

## 8. 2006 Most Valuable Student Scholarship Competition Counselor Report

**Applicant:** Complete the top portion of this page and give it to your counselor or appropriate school official. This section can be completed by your counselor before you are finished with the application.

**Student Name** \_\_\_\_\_ **Social Security #** \_\_\_\_\_  
Last First Middle Initial

1. **Counselor:** Please include a copy of your school profile and answer the following questions, even if the information is included in the profile. If your school has a policy of not ranking students, provide information to help us identify promising applicants.  
**\*The BPO Elks will not return this form to the student.**

This applicant's grade point average (A=4.0) \_\_\_\_\_ The highest GPA in the graduating class \_\_\_\_\_

Is the GPA based on weighted grades?  Yes  No

Class rank: The applicant ranks \_\_\_\_\_ in a class of \_\_\_\_\_. How many students have this rank? \_\_\_\_\_  
How many rank above? \_\_\_\_\_ Is the rank based on weighted grades?  Yes  No  
If exact rank is not available, indicate rank to the nearest 10<sup>th</sup> from the top: \_\_\_\_\_

Are honors courses available in all academic subjects?  Yes  No  
If no, in which subjects are they offered? \_\_\_\_\_

Are Advanced Placement courses available in all academic subjects?  Yes  No  
If no, in which subjects are Advanced Placement courses available? \_\_\_\_\_

What symbols are used on the transcript to designate honors or Advanced Placement courses?  
\_\_\_\_\_

How is your school's academic schedule based?  Semester  Quarter  Block  Other \_\_\_\_\_

How would you describe this applicant's academic program compared with that of other students applying for scholarships?  
 Below Average  Average  Above Average  Rigorous  Most Rigorous

Is there a community service requirement to graduate?  Yes  No If yes, how many hours? \_\_\_\_\_

Has the applicant ever been suspended or dismissed from your school?  Yes  No  
If yes, please explain the circumstances. \_\_\_\_\_

2. **I recommend this applicant for the Elks National Foundation's Most Valuable Student Contest:**

Yes  
 No

If no, please explain. \_\_\_\_\_

3. **Please secure the following items in a sealed envelope, signed across the seal, and give to the student to include in his or her application brochure:**

Completed Counselor Report Form  
 School Profile (if available)

**Name:** \_\_\_\_\_ **Position:** \_\_\_\_\_ **School Phone:** \_\_\_\_\_  
please print

**School email:** \_\_\_\_\_ **Length of time acquainted with applicant:** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

# Most Valuable Student Application Instructions

## Application Guidelines

You must use the official 2006 MVS application. It must be dated and signed by you, your parent(s) or guardian, your guidance counselor, and Lodge official(s). Typewritten applications are preferred; however, neatly printed applications are acceptable. An electronic version is available at [www.elks.org/enf/scholars](http://www.elks.org/enf/scholars). Applications and all supporting documents must be in English or English translations.

## Completed Application

Your application must be in a Mead (or similar brand) paper folder with inside pockets and clasps. Three-hole punch your application and secure it in the clasps. Elaborate bindings, clear plastic, and bulky coverings are discouraged.

The completed brochure should include the application and up to 20 pages of supplemental materials (essay, parental financial statement, transcript, test scores, school report, letters of recommendation, exhibits, etc.)

## Employment and Community Service

List jobs held and community service performed over the past three years, September 1, 2002 through August 31, 2005. Please list approximate total hours worked, not average hours per week. You will receive 0 points in this section if you do not list your hours as instructed.

## Honors and Awards

The following is a list to assist in completion of the Honors and Awards section, page 2. Include awards such as Eagle Scout; Gold Award; Teen of the Year; Statewide or National Conferences (ex: Boy's/Girl's State, HOBY); National Merit Finalist; AP Scholar; major athletic award; and major academic award. This list is not inclusive.

## Leadership and Extracurricular Activities

List leadership roles and extracurricular activities over the past three years. If involved in an extracurricular activity with no leadership role, include the activity, the number of years involved in it, and the hours per week commitment.

Activity sheets are acceptable replacements for the Employment and Community Service, Honors and Awards, and Leadership and Extracurricular Activities sections, but must be structured identically to the application.

## Your College Plans

Inform us of your enrollment plans and whether you will apply for additional financial aid.

## Applicant Essay

Prepare an essay of **500 words or less** about the following topic: Imagine you have the opportunity to meet with one great leader from the past. Describe your meeting and the issues you would discuss with that person. **The essay must be typed, dated and signed.**

## Exhibits

Attach copies of exhibits of achievement in scholarship, leadership, athletics, dramatics, community service or other activities.

## Parental Financial Analysis

Have parent(s) fill out this financial analysis.

## Parental Financial Statement

Your parent(s) or guardian must prepare a statement of 200 words or less summarizing the family's obligations and resources. The statement needs to illustrate your need for financial assistance and the inability to meet these needs. **The statement must be signed and dated.** Note: Statement may exceed 200 words if parent has been asked to explain extenuating circumstances regarding non-custodial parent (see note under Custodial Parent) or if there are extenuating medical circumstances.

## Counselor Report

This report must be completed by your high school guidance counselor or appropriate school official. The report form and school profile (if available) should be secured in a sealed envelope and included in the application brochure.

## Transcript and SAT/ACT Scores

Include official, complete, current high school transcript of student grades. **The transcript must include 7<sup>th</sup> semester classes.** It does not need to include 7<sup>th</sup> semester grades. SAT or ACT test scores must be included, but may be photocopies. Use one set of ACT scores only, and/or up to two sets of SAT scores. The SAT essay score will not be taken into consideration.

Transcript may be a photocopy that bears the original signature of the proper school authority. It is not necessary to send a separate sheet of test scores if they are included on your transcript. However, if the school provides a sealed transcript, it is the applicant's responsibility to ensure the scores are listed on the transcript.

## Letters of Recommendation

Include one letter of recommendation from a high school teacher. The letter may cover your ability, work habits, leadership, personality, and integrity.

Include one letter of recommendation from a responsible community member who is not from your high school. The person should not be related to you. The letter may cover your participation in the community in terms of work service, leadership skills, and outstanding recognition.

Letters may be originals or photocopies and must be limited to one side of a single sheet (8.5-by-11-inch) of paper, typed, **dated and signed by the author.**

### Most Valuable Student Application Checklist (Please arrange items in this order.)

- Completed Application (original, typed or neatly printed)
- Applicant Essay
- Parental Financial Statement
- Official Transcript of Grades and SAT/ACT scores
- Counselor Report in a sealed envelope
- Two Letters of Recommendation
- Copies of Exhibits
- Take application to your local Lodge by **January 13, 2006**

# **Elks National Foundation**

## **Legacy Awards**

### **2006 Application**

**Deadline:** January 13, 2006 (DO NOT SUBMIT APPLICATION TO YOUR LOCAL ELKS LODGE.)  
**Send Application To:** Elks National Foundation  
ATTN: Scholarship Department  
2750 N. Lakeview Ave.  
Chicago, IL 60614-2256

Dear Applicant:

We are happy to provide you with this application for the 2006-07 academic year! The ENF Legacy Awards scholarship contest awards one-year, \$1,000 scholarships to children and grandchildren of Elk members who are high school seniors, going on to college and exhibit the core values of the Elks National Foundation: Knowledge, Charity, Community and Integrity. The ENF will award up to 500 Legacy Awards.

The following eligibility requirements apply for this contest:

1. Any child or grandchild (or step-child, step-grandchild, or legal ward) of a living Elk who joined the order on or before April 1, 2003, and has been a member in good standing since then, or a charter member of a Lodge that was instituted on or after April 1, 2003, is eligible to apply. The Elk must also be a paid-up member through March 31, 2006. Great-grandchildren are not eligible.
2. The applicant must be a high school senior.
3. The applicant must apply through the related member's Elks Lodge, regardless of where the applicant resides.
4. If the applicant's parent and grandparent are both Elk members, the applicant must apply through the parent's Elks Lodge.
5. Students may apply for more than one ENF scholarship; however, they may win only one. In cases where the student qualifies for more than one, we will award the scholarship with the greater value.
6. Legacy Awards may only be applied to accredited US American schools, colleges or universities. (Note: Winners from Panama and the Philippines may apply Legacy Awards toward schools, colleges or universities in their respective home country).
7. Applicants must take the SAT or ACT by December 31, 2005, to receive consideration for a Legacy Award.
8. Students compete against other students from their state or area.

Each state is eligible to receive a number of awards based on its past support of the Elks National Foundation. Due to IRS regulations, the Foundation may award Legacy Awards to no more than 25 percent of the applicants in each state. Each state's quota is divided evenly among children and grandchildren.

We require a Social Security number for our records. Make a photocopy of your application for your records. All applications become the property of the B.P.O. Elks of the U.S.A. and the Elks National Foundation.

**The student, the Elk, and the Lodge Secretary must complete their respective sections.  
The ENF office rejects incomplete applications.**

**The application must be returned to the ENF office postmarked no later than January 13, 2006.**

Upon receipt of the application, the applicant will receive a postcard or email noting the application was received and the date winners will be announced—May 1, 2006.

For additional information, contact the ENF Scholarship Department, 2750 N. Lakeview Ave., Chicago, IL, 60614, [scholarship@elks.org](mailto:scholarship@elks.org), 773/755-4732, or visit [www.elks.org/enf/scholars](http://www.elks.org/enf/scholars).

Sincerely,  
Elks National Foundation



# Nebraska Elks Association

— A Fraternal Organization —

**TO: All Exalted Rulers, Secretaries, Scholarship Chairmen, and Applicants**

**SUBJECT: Instructions for Past Exalted Ruler's Scholarship**

**AMOUNT: Two (one boy and one girl) \$800.00 first place  
Two (one boy and one girl) \$ 600.00 second place  
Two (one boy and one girl) \$ 400.00 third place**

**PAYABLE: At the time the state secretary-treasurer of the PER's is notified of official enrollment in school. Check is payable to the recipient and school.**

**QUALIFICATIONS:**

1. Open to any high school senior.
2. The application blank must be filled out completely with all blanks filled in. All other information must be attached to the application.
3. **BASIC EMPHASIS WILL BE ON NEED.**
4. Be certain that the Exalted Ruler has signed and dated the application.
5. No restrictions on the type of school you will attend; i.e., may include Beauty School, Community College, Trade School, 2-year or 4-year college.
6. Limited to one boy and one girl application from each Lodge. In other words, each Lodge may receive several entries, but must select one each to be submitted to State PER Scholarship Committee for pre-judging.
7. The enclosed application blanks will be the only ones judged. All previous forms are null and void.
8. **ALL INFORMATION SUBMITTED IN THIS APPLICATION IS SOLELY FOR THE USE OF THE NEBRASKA ELKS ASSOCIATION.**
9. Students may apply to only ONE Elks Lodge.
10. If more applications are needed, you may reproduce additional copies of the forms provided in this packet.
11. All applications should be returned to local Lodge by January 15 for judging.
12. Send Lodge finalist to: John Dinges, 2356 11<sup>th</sup> Ave, Sidney, NE 69162-2381  
Telephone 308-254-4184.

**All applications submitted by Lodges must be postmarked on or before FEBRUARY 15 of the school year and sent to the State PER Scholarship Committee Chairman for final judging.**

**NEBRASKA ELKS ASSOCIATION  
PAST EXALTED RULER'S SCHOLARSHIP APPLICATION**

Applicant's Name \_\_\_\_\_ Age \_\_\_\_\_ Social Sec No. \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Father's Name \_\_\_\_\_ Address \_\_\_\_\_

Mother's Name \_\_\_\_\_ Address \_\_\_\_\_

Are your parents both living? \_\_\_\_\_ How many brothers and sisters do you have? \_\_\_\_\_

What is your father's occupation? \_\_\_\_\_ Mother's occupation? \_\_\_\_\_

Have you any funds to start your college education? \_\_\_\_\_ If so, how much? \_\_\_\_\_

How do you expect to finance your college education? \_\_\_\_\_

What is your vocational goal? \_\_\_\_\_

What extra-curricular activities did you participate in while at school? \_\_\_\_\_ (Attach list and years of participation)

Have you ever held a job? \_\_\_\_\_ What did you do? \_\_\_\_\_

Submit **three** letters of recommendation from any of the following: Principal, Pastor of Church, present instructor, local business person, or employer, a copy of ACT or SAT test scores and a certified copy of your High School Transcript Record.

**PARENT'S FINANCIAL STATUS**

Adjusted gross income per Federal Income Tax return of the last filing year \$ \_\_\_\_\_

Number of dependent's \_\_\_\_\_ Number of dependents **currently** attending college \_\_\_\_\_

Medical, dental & emergency cost this past year not covered by insurance \$ \_\_\_\_\_

Total market value of home \$ \_\_\_\_\_ Amount of mortgage \$ \_\_\_\_\_

Total market value of farm or business \$ \_\_\_\_\_ Amount of mortgage \$ \_\_\_\_\_

What was your net profit? \_\_\_\_\_ Value of bank accounts and other investments? \_\_\_\_\_

Date \_\_\_\_\_ Father's Signature \_\_\_\_\_ Mother's Signature \_\_\_\_\_

**APPLICANT'S AGREEMENT** - I understand that each question on this form is for a purpose, and it will not suffice to submit an incomplete application. **ALL** information on this application is to be used solely by the Nebraska Elks Association for the purpose of this application.

Applicant's signature \_\_\_\_\_ Date \_\_\_\_\_

Exalted Ruler's signature \_\_\_\_\_ Date \_\_\_\_\_

Lodge Name \_\_\_\_\_ Lodge No. \_\_\_\_\_



# *Nebraska Elks Association*

— A Fraternal Organization —

**TO: All Exalted Rulers, Secretaries, Scholarship Chairmen, and Applicants**

**SUBJECT: J. B. Ferguson Golf Scholarship**

**AMOUNT: One \$500.00 scholarship**

**This will be sent to the college of the designee's choice payable to school and Recipient when state secretary is advised of official enrollment in school.**

**QUALIFICATIONS:**

1. Complete the application blank in full. Must be signed and dated.
2. **Must be a participant in high school golf and plan to participate in a college golf program if possible.**
3. **May attend either a two or a four-year college.**
4. Be certain that the Exalted Ruler has signed the application.
5. **Limited to one applicant from each Lodge. Each Lodge may receive several applications, but must select the best one to be submitted. All applications must be submitted to the local Lodge by January 15th for judging.**

**DON'T DELAY - DO IT TODAY!**

**If you need more blanks, you may produce additional copies of the instructions (NE-ELK-104), and application forms (NE-ELK-108).**

**A certification of the applicant's handicap is required from either the golf coach or their home golf course. (USGA certification is preferred)**

**Note to Lodge: The application submitted must be postmarked on or before February 15th of the school year and sent to the Chairman of the J. B. Ferguson Golf Scholarship Committee for final judging.**

**NEW CHAIRMAN - John Dinges, 2356 11<sup>th</sup> Avenue, Sidney, NE 69162-2381 Telephone 308-254-4184**

**Applications must be submitted through the sponsoring Lodge.**

**NEBRASKA ELKS ASSOCIATION  
J. B. FERGUSON GOLF SCHOLARSHIP**

Applicant's Name \_\_\_\_\_ Age \_\_\_\_\_ Social Security No. \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Father's Name \_\_\_\_\_ Address \_\_\_\_\_

Mother's Name \_\_\_\_\_ Address \_\_\_\_\_

Are your parents both living? \_\_\_\_\_ How many brothers and sisters do you have? \_\_\_\_\_

What is your father's occupation? \_\_\_\_\_ Mother's occupation? \_\_\_\_\_

Have you any funds to start your college education? \_\_\_\_\_ If so, how much? \_\_\_\_\_

How long were you on your school golf team? \_\_\_\_\_ Do you intend to play golf on a team in college? \_\_\_\_\_

What is your handicap for 18 holes? \_\_\_\_\_ (Please verify by golf coach or golf course letter or USGA card)

What extra-curricular activities did you participate in while at school? \_\_\_\_\_ (Attach list and years of participation) \_\_\_\_\_

Have you ever held a job? \_\_\_\_\_ What did you do? \_\_\_\_\_

Submit three letters of recommendation from any of the following: Principal, Pastor of Church, present instructor, local business person, or employer, a copy of ACT or SAT test scores and a certified copy of your High School Transcript Record.

**PARENT'S FINANCIAL STATUS**

Adjusted gross income per Federal Income Tax return of the last filing year \$ \_\_\_\_\_

Number of dependants \_\_\_\_\_ Number of dependents currently attending college \_\_\_\_\_

Medical, dental, & emergency costs this past year not covered by insurance \$ \_\_\_\_\_

Total market value of home \$ \_\_\_\_\_ Amount of mortgage \$ \_\_\_\_\_

Total market value of farm or business \$ \_\_\_\_\_ Amount of mortgage \$ \_\_\_\_\_

What was your net profit? \_\_\_\_\_ Value of bank accounts and other investments? \_\_\_\_\_

Date \_\_\_\_\_ Father's signature \_\_\_\_\_ Mother's signature \_\_\_\_\_

**APPLICANT'S AGREEMENT** - I understand that each question on this form is for a purpose, and it will not suffice to submit an incomplete application. ALL information on this application is to be used solely by the Nebraska Elks Association for the purpose of this application.

Applicant's signature \_\_\_\_\_ Date \_\_\_\_\_

Exalted Ruler's signature \_\_\_\_\_ Date \_\_\_\_\_

Lodge Name \_\_\_\_\_ Lodge No. \_\_\_\_\_



**Nebraska Elks Association  
Brochure Preparation and Requirements**

**1. APPLICATION:** Applicant must use the official Nebraska Elks Association Vocational Scholarship application. This scholarship is intended for students who will be attending a community college, trade school, or technical school. It is not intended for students who will be attending a four-year college or university. In addition, the student cannot submit applications for both the Vocational Scholarship and the Elks Most Valuable Student Scholarship. The form must be dated, and signed by the applicant and the local Lodge official. Typewritten applications and statements are preferred over handwritten submissions, and must be signed in all instances. Applications and all supporting documents must be in English or English translations. Letters must be originals, placed on one side of a single sheet of 8½ x 11-inch paper, and signed by the applicant.

**2. EXHIBITS:** Should be neat, concise, and in chronological order. Letters of endorsement, etc. should be removed from envelopes, and bound flat with other documents (allow sufficient margin in the left border for readability).

**3. ORDER OF EXHIBITS:**

- A. Application – completed.
- B. A statement by the application of not more than 200 words, summarizing his or her activities.
- C. A letter of not over 150 words from a parent or other person having knowledge of the facts, presenting a picture of the family situation, and showing the applicant's family background (such as number of children in the family, number of children still at home, and any information to establish factors to be judged under *Judging Standards*).
- D. A brief letter of endorsement from a responsible person, not related to the applicant, other than an educator, who has had an opportunity to personally observe the applicants, and who can give a worthwhile opinion of the character, industry, disposition, and general worthiness of the applicant. Additional letters may be included, if appropriate and desired. No more than two additional letters may be written.
- E. No more than two letters from educators. Letter(s) may cover the applicant's abilities, work habits, leadership, personality, and integrity.
- F. Grade record and scores from standardized tests. ACT, SAT, PSAT, PLAN, and ASVAB are examples of recognized acceptable tests.
- G. Any other information which applicant feels will be helpful in judging the worthiness for an educational grant.
- H. All applications must be bound on the left side. The entire application should not exceed 20 pages.

**Judging will be for the following:**

1. MOTIVATION—General worthiness, desire.
2. NEED—Financial need, resourcefulness.
3. SKILLS—Showing of food aptitude toward chosen vocation.
4. GRADES & SCORES—include copy of high school transcripts and test scores.
5. BROCHURE—Completeness, neatness, and ability to follow directions.

**IMPORTANT:** be sure your brochure is in the hands of the sponsoring Elks Lodge Chairman prior to the established deadline. Brochures received after this date cannot be accepted.

**THE DEADLINE IS JANUARY 13, 2006**

1/13/06

**NEBRASKA ELKS ASSOCIATION  
VOCATIONAL SCHOLARSHIP APPLICATION**

Name \_\_\_\_\_ Social Security # \_\_\_\_\_

Street Address \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
Area Code Number

City/State/Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_  
City/State

Citizenship—USA Yes No (Applicant must be a citizen on the date this is signed. If not born an American citizen, give date and place of Naturalization.)

Date \_\_\_\_\_ Place \_\_\_\_\_ # \_\_\_\_\_  
City/State

Name of High School Attending \_\_\_\_\_

Address \_\_\_\_\_ Year of H.S. Graduation \_\_\_\_\_

Grade Point Average \_\_\_\_\_ Class Rank \_\_\_\_\_

**I certify that the statements contained in this application are true.**

\_\_\_\_\_  
Signature of Student Date: \_\_\_\_\_

The Scholarship Chairman or Exalted Ruler or Secretary of the Nebraska B.P.O. Elks Lodge, in the jurisdiction where the applicant is resident, must sign the Lodge endorsement certifying that the application has been reviewed. Applications should not be endorsed if they do not essentially conform to the requirement outlined in this application of required facts.

This application, with attached exhibits, has been reviewed and conforms to the rules and regulations set forth by the Nebraska Elks Association.

Lodge Name \_\_\_\_\_ No. \_\_\_\_\_

Date \_\_\_\_\_ Signed \_\_\_\_\_

Lodge Scholarship Chrm., or Exalted Ruler, or Secretary

Community College, Vocational or Trade School planning to attend \_\_\_\_\_

Full name-NOT Initials

Address \_\_\_\_\_

Street Address

City/State/Zip

First Year - Date course will begin \_\_\_\_\_ 20\_\_\_\_ Date course will end \_\_\_\_\_ 20\_\_\_\_  
Month/Year Month/Year

Second Year - Date course will begin \_\_\_\_\_ 20\_\_\_\_ Date course will end \_\_\_\_\_ 20\_\_\_\_  
Month/Year Month/Year

Vocational Goal (Give name of course of study) \_\_\_\_\_

At completion of this course. I will receive a Certificate \_\_\_\_\_ Diploma \_\_\_\_\_ or an \_\_\_\_\_ Degree (type of degree)

Is this a 2-year course Yes  No  If not, how long is course \_\_\_\_\_

Employment record (employer, address, dates of employment, person to contact about employment, position) \_\_\_\_\_

Honors & Awards - Non-school related (Civic) \_\_\_\_\_

Offices or positions held (Organization, position, year) \_\_\_\_\_

Other Activities (School or Civic) \_\_\_\_\_

**TO BE COMPLETED BY ALL APPLICANTS**

**Budget for one full Academic Year**

This grant can be used only to cover the items in A - B & C below. It may not be used for general living expenses such as apartment rent, mortgage payments, automobile expenses for use or maintenance of a car. It may not be used for child care costs. Incomplete or unnecessary information in this section can not be evaluated.

- A. Tuition and Fees (full academic year, not monthly) ..... \$ \_\_\_\_\_
- B. Books and Supplies..... \_\_\_\_\_
- C. Room and Board (only if living on campus)..... \_\_\_\_\_
- D. Total of above - Add lines A, B, & C..... \$ \_\_\_\_\_

**LESS ANTICIPATED AMOUNTS AVAILABLE FOR EDUCATION (INCOME):**

- E. Parent(s) Contribution..... \$ \_\_\_\_\_
- F. Student's Contribution..... \_\_\_\_\_
- G. Summer earnings..... \_\_\_\_\_
- H. College Work/Study Employment..... \_\_\_\_\_
- I. Other Scholarships, Grants, or Loans (List name & amounts in detail):  
\_\_\_\_\_  
\_\_\_\_\_

J. Total of above - ADD lines E., F., G., H., & I ..... \$ \_\_\_\_\_

Amount needed to balance school budget for one year

SUBTRACT line J. from line D..... \$ \_\_\_\_\_

This is an assistance grant and not intended to cover the full cost of your education. It is the responsibility of the student to also seek assistance for other sources and to demonstrate that the amount not covered by this grant can be obtained through personal or parental contribution or through other sources of assistance programs.

To properly evaluate this application, the information on these 2 pages is essential. Choose the area which best fits the applicant's circumstances. A dependent applicant is one who relies on his/her parents for the basic & major portion of his/her support. An independent applicant is one on his/her own and derives the basic and major portion of his/her support from himself/herself and/or a spouse. Incomplete information in this area will disqualify applicant.

**TO BE COMPUTED BY UNMARRIED APPLICANT DEPENDENT ON PARENTS:**

Father's name \_\_\_\_\_ Age \_\_\_\_\_ Occupation \_\_\_\_\_

Mother's name \_\_\_\_\_ Age \_\_\_\_\_ Occupation \_\_\_\_\_

Parent's marital status - Mother: Married \_\_\_\_\_ Widowed \_\_\_\_\_ Divorced \_\_\_\_\_ Remarried \_\_\_\_\_

Father: Married \_\_\_\_\_ Widowed \_\_\_\_\_ Divorced \_\_\_\_\_ Remarried \_\_\_\_\_

Father's annual income before taxes ..... \$ \_\_\_\_\_

Mother's annual income before taxes ..... \_\_\_\_\_

Applicant's annual income before taxes ..... \_\_\_\_\_

All other taxable or non-taxable income not included above (including pensions,  
Social Security/disability, interest, dividends, etc. - explain source) \_\_\_\_\_  
\_\_\_\_\_

GROSS INCOME (total of above) ..... \$ \_\_\_\_\_

Number of Dependents (Excluding mother & father) ..... \_\_\_\_\_

Number of Dependents attending college in 2001-2202 ..... \_\_\_\_\_

2000 Medical & Dental expenses not paid by insurance ..... \$ \_\_\_\_\_

Emergency expenses (flood damage, etc.) ..... \_\_\_\_\_

Total market value of home \$ \_\_\_\_\_ Amount of unpaid mortgage ..... \_\_\_\_\_

If no home is owned, amount of annual rent ..... \_\_\_\_\_

Do you own a farm or business (Y/N) \_\_\_\_\_ If so, what is market value ..... \_\_\_\_\_

What is the net profit? ..... \_\_\_\_\_

Value of bank accounts ..... \_\_\_\_\_

Value of other investments (CD's, stocks, bonds, etc. - explain sources):  
\_\_\_\_\_  
\_\_\_\_\_

Any unusual circumstances, please explain \_\_\_\_\_  
\_\_\_\_\_

Does Mother or Father have a pension plan other than Social Security?  Yes  No

**TO BE COMPLETED BY MARRIED OR INDEPENDENT STUDENT:**

Applicant's marital status - Single \_\_\_\_\_ Married \_\_\_\_\_

Spouse's name \_\_\_\_\_ Age \_\_\_\_\_ Occupation \_\_\_\_\_

Applicant's annual income before taxes ..... \$ \_\_\_\_\_

Spouse's annual income before taxes ..... \_\_\_\_\_

All other taxable or non-taxable income not included above (including Social Security/  
disability, interest, dividends, etc. - explain source) \_\_\_\_\_

Gross Income (total of above) \_\_\_\_\_ \$ \_\_\_\_\_

Number of Dependents (excluding applicant and spruce) ..... \_\_\_\_\_

Spouse attending school (Y/N) ..... \_\_\_\_\_

Number of other Dependents attending school/College ..... \_\_\_\_\_

1999 Medical & Dental expenses not paid by insurance ..... \_\_\_\_\_

Emergency expenses (Detail) ..... \_\_\_\_\_

Total market value of home \$ \_\_\_\_\_ Amount of unpaid mortgage ..... \_\_\_\_\_

If no home is owned, amount of annual rent ..... \_\_\_\_\_

Do you own a farm or business (Y/N) \_\_\_\_\_ If so, what is market value ..... \_\_\_\_\_

What is the net profit? ..... \_\_\_\_\_

Value of bank accounts ..... \_\_\_\_\_

Value of other investments (CD's, stocks, bonds, etc. - explain sources):  
\_\_\_\_\_  
\_\_\_\_\_

Any unusual circumstances, please explain \_\_\_\_\_  
\_\_\_\_\_